

=====2019 LATBSDC CONFERENCE EXHIBITOR REGISTRATION FORM=====

ADVANCEMENTS IN STRUCTURAL DESIGN OF TALL BUILDINGS

MAY 3, 2019

Name \_\_\_\_\_

Firm or School \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip, Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Early-Bird Registration Fee (if received by April 15, 2019) ..... \$1000\*  
Registration Fee (if received after April 15, 2019)..... \$1100\*

\*Exhibitors cannot register at the door due to the set-up required. Please pay by check in U.S. currency or credit card (Visa or Master Card only). If paying by credit card, please increase the amount by \$32.75 (35.85 if received after April 15, 2019) to cover the fees we are charged by the credit card company.

Make checks payable to: Los Angeles Tall Buildings Structural Design Council  
c/o John A. Martin & Associates, Inc.  
950 S. Grand Avenue, 4<sup>th</sup> Floor  
Los Angeles, California 90015  
Tel.: (213) 483-6490; Fax: (213) 483-3084  
Internet Address: <http://www.tallbuildings.org>  
E-mail Address: [Policar@johnmartin.com](mailto:Policar@johnmartin.com)

Please provide the names of the attendees included with this registration prior to May 1, 2019.

1. \_\_\_\_\_

2. \_\_\_\_\_